

- Name of the School with address:
(strictly as per Affiliation sanction
Letter or as permitted by the
Board) with pin code no.

SARVHITKARI VIDYA MANDIR
(SENIOR SECONDARY) VPO . DHURA(DHURI)
DISTT. SANGRUR

(i)	E-mail	svmdhuri@gmail.com , info@svmdhuri.com
(ii)	Ph.No.	01675-220686,223387,223686,220499
(iii)	Fax No.	

- Year of establishment of school 1983
- Whether NOC from State/UT
Or recommendation of Embassy
Of India Obtained? CHANDIGARH(PUNJAB)

(i)	NOC No.	3/119/2012-3Edu3/1586
(ii)	NOC issuing date	29-06-2012

- Is the school is recognized, if yes
By which Authority NO
- Status of affiliation:
Permanent /Regular/ Provisional PROVISIONAL

(i)	Affiliation No.	1630819
(ii)	Affiliation with the Board since	CBSE; NEW DELHI
(iii)	Extension of affiliation upto	01-04-2013 TO 31-03-2016

- Name of Trust /Society/Company
Registered under Section 25 of
the Company Act,1956.
Period upto which Registration of
Trust/Society is valid. SARVHITKARI EDUCATIONAL SOCIETY
(REGD.), PUNJAB

- List of members of School
Managing Committee with their
Address/tenure and post held.

- Name and official address of the
Manager/President/Chairman/
Correspondent SH. VINOD KR. GARG PRESIDENT
SH. JIWAN KUMAR JAIN MANAGER

(i)	E-mail	
(ii)	Ph. No.	
(iii)	Fax No.	

- Area of school campus

- | | | |
|-------|----------------------------------|-------------------|
| (i) | Acres | 7.53 ACRE |
| (ii) | In sq.mtrs. | 30472.83 Sq. mtrs |
| (iii) | Built up area(sq.mtrs) | 2435 Sq. mtrs. |
| (iv) | Area of play ground in sq. mtrs. | 5250 Sq. mtrs. |
| (v) | Other Facilities | |
| (i) | Swimming Pool | |
| (ii) | Indoor games | |
| (iii) | Dance Rooms | Yes |
| (iv) | Gymnasium | |
| (v) | Music Rooms | Yes |
| (vi) | Hostels | |
| (vii) | Health and Medical
Check Up | Yes |

- Details Of Fee Structure

(i)	Pre-Nursery	
(ii)	Nursery	500/- per Month
(iii)	I to V	600/- per Month
(iv)	VI to VII	700/- per Month
(v)	IX to X	750/- per Month
(vi)	XI to XII	800/- per Month

- Transport facility

(i)	Own buses	
(ii)	Buses hired on contract basis	
(iii)	Details of transport charges	400/- per Month

- Particulars of teaching staff(to be updated time to time)

Name	Designation	Date of Birth	Date of appointment	Trained/Un-trained	Probation/Confirmed	Adhoc/Part time

- Details of salary being paid by school to teaching staff/non-teaching staff(to be updated time to time)

Designation PGT/TGT/PRT/Counsellor/etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF contribution

14. Mode of payment of salary

(i)	Name of the bank through which salary is drawing	UNION BANK OF INDIA, DHURI
(ii)	Through single cheque transfer advice	YES
(iii)	Individual Cheque	
(iv)	Cash	

15. Library facilities

(i)	Size of the Library in sq. feet	25'*48.5'
(ii)	No. of Periodicals	42 period
(iii)	No. of Dailies	6 period
(iv)	No. of Reference books class wise	3
(v)	No. of Magazine	23
(vi)	Others	6 Newspaper

16. Name of the Grievance/redressal Officer
With E-mail, Ph. No., Fax No.

17. Members of Sexual Harassment Committee Sh. Vinod Kumar Garg, Sh. Jiwan Kumar Jain,
Smt. Vanita Garg, Smt Simla Devi

18. Section wise enrolment of school for the Current session	Class	Section	Enrolement
19. Academic session period	From	April 13	To March 14
20. Vacation Period	From	As per rules	To of Punjab Govt.
21. Admission period	From	March	To April